Sh'vat 4, 5778 | January 20, 2018



Young Israel of Cherry Hill

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Fun, Frum & Friendly

Shabbos

Pre-Game Farbrengen: Candle Lighting: 4:46pm Mincha: 4:45pm Shacharis: 8:30am Jr Minyan - R' Binyomin Stone 9:45am Shabbos Groups: 9:45am Mishneh Berura after Shacharis Women's Learing by Yehudeet Gore Mincha: Maariv: 5:47pm Shabbos ends:

People...

Mazel Tov to the Kleinburd family on the birth of a grandson.

Father & Son Learning at FTI:

Next Week

Shacharis (Sunday):	8:30am
Shacharis (Monday – Friday):	6:45am
420 Hialeah Drive:	3:00pm
Mincha at Kollel:	1:45pm
Mincha & Maariv:	4:50pm
Arvei Pesachim (Monday):	8:30pm
Maariv at Kollel:	9:15pm

Coming Up...

- A-Z of Jewish Thought 01/24
- Yud Shvat Oneg Shabbos 01/26
- YI Date Night 01/27
- Women's Parsha Class 01/31
- "Purim in Israel" 03/01

Pick a Project, Make a Memory to make that connection and thereby enrichen our relationship with Hashem. An interactive and fun approach to Shabbat Shalom! Isaac Mass evaluating your family's finances

Dvar Torah

4:35pm Why is it that Hashem tells Moshe Rabbeinu to go forward to Pharaoh, when every single time he goes he is met with stubborness? This week's Parsha may give us the solution. It says (Shmos 10:1) "Come to Pharaoh, for I have hardened his heart.... to place my 4:35pm signs amongst his midst" The next verse writes..."And in order that you can tell 5:56pm over to the ears of your sons....And you 7:00pm will know that I am Hashem". Note two things, first why does it say "Come" and not "Go"? And why only after the 2nd verse does it say "And you know that I am Hashem"? You wouldn't know that. after placing God's signs amongst the impurity of Pharaoh?! The answer can be that Hashem is saying "come to me", I am here already in the filth and I need you to make a personal sacrifice to come & spread my name over here. However, the only way will be able to identify with Hashem in such darkness is when there is a relationship between us & Hashem. That is why after the 1st verse, which describes God's part (as in his signs will be in place) we won't necessarily know that's Hashem, because we as humans weren't so much involved in that. Yet, once we start relating this over to our children and we become fascinated and drawn to Hashem, that is when WE WILL KNOW HASHEM! Only once the father gives, and the children reciprocate will we be able to feel, believe and love Hashem. This can also be why the first mitzvah was sanctifying the moon. As that symbolizes connecting the above with the below, and this mitzvah can only be done by us! If we don't sanctify it, it won't be sanctified for that month. It is up to us

> Participate in the Community Divrei Torah Project contacting isaacbenmass@gmail.com to sign up.

Sponsorships

Kiddush sponsored by the Goldwasser family in honor of the vahrtzeits of Amv's father. Yehoshua Lev ben Elazar HaLevi and Kenny's mother, Chayah bas Yaakov.

Seudas Shlishi sponsored by Duke McCarthy. All glory, honor and praise to Hashem in Heaven above. Please bless all daviners and families of Young Israel an the capital Jerusalem and all Israel and Jews throughout the world. And protection for Young Israel and Jerusalem and all Israel and Jews throughout the world. Please, Amen.

Sponsorship opportunities:

- Kiddush: \$120
- Seudas Shlishi: \$85
- Yartzeit Board: \$250
- Eitz Chaim: \$120

Membership

\$1,525 Regular Family \$775 Single / Retired Family / Young Family (under 30 years) \$400 Young Single (under 30) \$500 First year at YI—Family \$250 First year at YI—Single \$500 Associate Membership For more info, contact Shmuel at Samuel.Gluck@gmail.com

Scrip - Purchase on YI's website or by contacting Joyce at JJoseph5@aol.com

Tribute Cards - Support YI & mark any occasion by purchasing on YI's website.

Silly Humor

Q. What do you call a cow with no legs? A. Ground beef

> Submit a joke to Yicherryhill@gmail.com