Parshat Naso Sivan 11, 5778 | May 25, 2018 Fun, Frum & Friendly



817 Cooper Landing Road Cherry Hill NJ, 08002 Phone: (856) 442-9424 yicherryhill.com

Kiddush is sponsored by Haleh and Jeff Resnick in honor of Aaron Roller and Shira Rosenbaum, Shmuel and Batya Gluck and Duke McCarthy. Thanks for all you do for Young Israel and our Jewish Community at large.

Kiddush is also sponsored by Duke McCarthy. All Praise, Glory, Honor, and Blessings to Hashem in Heaven Above. May he bless all Young Israel Congregation and families. For all good things to the good and all Israel and Jews throughout the world. For health, wealth, and prosperity. Amen.

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For more info, contact Shmuel at Samuel.Gluck@gmail.com

Scrip - Purchase on YI's website or by contacting Joyce at JJoseph5@aol.com

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Many commentators ask, why the extra words of "of them too"? We all know that everyone was counted in the census!? It would have sufficed to simply write their name and then go on with it! Another question that I have is, why by the Sons of Gershon, does the verse write "their fathers house" house and ONLY AFTER that does the verse write "according according to their families "? By all the

other tribes the verse writes it the other way, why is it different here?

We can answer based on what the Kli Yakar and R' Moshe Feinstein of Blessed Memory write. R' Moshe writes that the role of The Sons of Gershon was something that we all can learn from, and he writes as follows. Their role as we all know was to carry the Holy Aron (Ark), and honestly a lot of those people in that tribe felt slighted that they weren't given the honors that were given to their Father tribe Levi. And for this the words "of them too" were written! To reassure and comfort the Sons of Gershon to let them know that they were also extremely significant in God's eyes!

To add onto this, I believe that the Kli Yakar can enlighten us a bit more on the consolation that was given to the Sons of Gershon. The Kli Yakar writes that the reason why it is written "to their fathers" before their "families" is because the reason they were great was due to their status as the firstborn to their Fathers. So basically this means, that however depressed a Gershonite can be, he at least can remember who his father was and what his status as a firstborn is. What we see is that everyone is prone to depression and failure at whatever level they are at, imagine feeling dejected because you only had the merit to carry the Ark! To avoid this, we have to make our goals realistic and be joyous and grateful with every step of our journey in serving Hashem.

Shabbat Shalom!

This week's Dvar Torah was written by Isaac Mass. Participate in the Community Divrei Torah Project contacting isaacbenmass@gmail.com to sign up.

Shabbas

7:35pm Pre-Game Farbrengen: 7:59pm Candle Lighting: 7:45pm Mincha: 8:17pm Sunset: 8:30am **Shacharis:** 9:45am Jr Minyan - R' Binyomin Stone 9:45am **Shabbos Groups:** 7:50pm Mincha: 9:00pm Maariv: 9:09pm Shabbos ends:

Next Week

Shacharis (Sunday):
Shacharis (Monday – Friday):
6:45am
Mincha at Kollel:
1:45pm
Mincha & Maariv:
8:05pm
Nightfall/Shema after:
9:07-9:11pm
Arvei Pesachim (Monday):
8:30pm
Maariv at Kollel:
9:15pm

Coming Up...

Trenton Thunder Baseball Game - Sunday, 7/1 @ 1pm Malcolm Hoenlein Lecture - 6/13 @ 7:30pm at Congregation Beth El