



# YOUNG ISRAEL OF CHERRY HILL

**Dvar Torah: Tzvi Hersh Jungreis**

## Shabbos Times

Mincha & Maariv	4:15 pm
Candle Lighting	4:17 pm
Sunset	4:35 pm
Shacharis	8:30 am
Jr Minyan R' Binyamin	9:45 am
Shabbos Groups	9:45 am
Mincha	4:05 pm
Maariv	5:17 pm
Shabbos Ends	5:26 pm

In this week's parsha, we find the events that led to the beginning of Golus Mitzrayim. The Pasukim tell us that Yosef revealed himself to his brothers, and then commands them: "Therefore, tell my father of all my glory in Egypt and all that you saw." (פסוק: ה"ה פרק מ) What did Yosef mean? Once his brothers told Yaakov of Yosef's glory in Egypt, what else was left to tell? R' Moshe Gruenwald zt"l (1853- 1911; Rav of Chust, Hungary and its Yeshiva and Author of Arugas Habosem) explains:

The Gemara (Megilla א"כ עמוד א) teaches that wherever the Jewish people were exiled, the Shechinah went with them. Says R' Gruenwald: Even when Yosef alone went down to Egypt, the Shechinah went with him, as we read in Vayeshev (ל"ה פרק ב), "Hashem was with Yosef." When Yosef

revealed himself to his brothers, they saw the Shechinah with him. (According to Meforshim, previously, the brothers had not looked closely at him for one is forbidden to gaze upon a rasha, which they presumed him to be.)

Therefore Yosef told his brothers, "Tell my father of all my glory, and also tell him that you saw the Shechinah in Egypt." In this light, we may also understand Yosef's message to his father (פסוק: ט"ה פרק מ), "Come down to me; do not stand still." Yaakov undoubtedly was afraid that moving to a land of impurity such as Egypt would mean the end of his spiritual growth.

People must never stop growing, as our Sages teach, Malachim are called, 'Those who stand still.' people are called, 'Those who walk.' Angels are already perfect; they cannot grow. Man, on the other hand, must never stand still. "Do not be afraid," Yosef said to Yaakov. "The Shechinah is here, so you will not 'stand still' if you come here."

This also can be one of the explanations why Yaakov was comforted when he saw the wagons Yosef had sent (פרק מ"ג). Wagons would later be used by the Levi'im to carry the Mishkan through the desert. The wagons that Yosef sent symbolized the fact that Hashem goes into exile with His people. (Arugas Habosem)

Sometimes in certain life situations we might ask from Hashem "ה'עוד אבי חי" is my father in heaven still alive? Where are you G-d? We should be comforted to know even if at times it's hard to see it, the Shechina is always with us. No matter what, where or when Hashem never abandons his children! גוט שבת

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For more info, contact Shmuel at [Samuel.Gluck@gmail.com](mailto:Samuel.Gluck@gmail.com)

Newsletter submissions deadline 4:00 pm Thursdays.

### Next Week

Shacharis (Sun)	8:30 am
Shacharis (Mon-Fri)	6:45 am
Mincha & Maariv	4:20 pm
Mincha & Maariv (Fri)	4:15 pm
Nightfall/Shma after	5:23 pm
Kollel Maariv (Sun-Thurs)	9:15 pm
Gemara Makos- Men (Mon)	8:30 pm
Parsha Class- Women (Wed)	8:30 pm

**Kiddish is sponsored by Duke McCarthy:** All glory, praise, honor and blessings to the great and almighty G-d Hashem in heaven above, Master of the universe. Please bless Your people Israel and all Jews throughout the world. Especially Young Israel of Cherry Hill. And all U.S. and Israeli elected officials and troops. Please, Amen.