



Parshat Beshalach —Shevat 13, 5779— January 17, 2019

YOUNG ISRAEL OF CHERRY HILL

Dvar Torah: Elad Rosin

Shabbos Times

Mincha & Maariv	4:40 pm
Candle Lighting	4:44 pm
Sunset	5:02 pm
Shacharis	8:30 am
Jr Minyan R' Binyamin	9:45 am
Shabbos Groups	9:45 am
Mincha	4:35 pm
Maariv	5:45 pm
Shabbos Ends	5:54 pm

Based on the ideas of Rabbi Avigdor Miller found in Toras Avigdor:

In the redemption from Mitzrayim we are for the first time introduced to the Jewish nation located in one place in direct physical proximity to each other. Before arriving in Mitzrayim they were a large extended family. In Mitzrayim some Jews were in Goshen while others were interspersed among the citizens of their host country throughout Egypt. Upon their departure from Mitzrayim they are finally reunited, a grand opportunity for “Jewish Unity”! One nation under God, indivisible, with... but wait - at every turn God takes the opportunity to foster division and separation among the tribes.

The Midrash notes one of the miracles at the Yam Suf was the water splitting into 12 individual lanes allowing each tribe to travel together, separated from the adjacent tribe. Upon arrival at the second stop after the Yam Suf the Torah says “And they came to Eilim and there were twelve springs of water...and they encamped there near the water” (Beshalach 15:27), one spring for each tribe. At the direction of God the Jews were to travel only with their tribe and with a distinct flag. At Sinai Moshe built twelve altars, one for each tribe. The breastplate of the Kohen Gadol was embedded with twelve stones each inscribed with the name of a different tribe. To have worn it fashioned in a manner that was symbolically unifying such as etching the names of all the tribes on a single stone would have constituted a capital crime. And finally, when Bnei Yisrael entered the land promised to the Avos each tribe inherited a distinct geographic location ensuring they would retain their unique identity through the generations.

The degree to which our people’s destiny was designed from the beginning to ensure they maintained their distinctive variances is something to consider and appreciate. It appears that in God’s plan there is no one “right” way of being. And just how did these disparate tribes succeed in forming a nation? Regardless of their difference they were headed in the same direction – toward HaShem. Leaving Mitzrayim to travel to Sinai, leaving Sinai to travel to Eretz Yisrael, encamped around the Mishkan, noted upon the chest of the Kohen Gadol in front of the Aron HaKodesh and settled in Eretz Yisrael facing the Bais HaMikdash three time a day. Good Shabbos, Shabbat Shalom, A Gutten Shabbos, Shabbata Tava,...

Kiddish is sponsored by

Duke McCarthy: All praise, glory, honor, and blessings to the Great and Holy G-d in heaven above. Ha-shem Almighty. Thank You for all the blessings we received daily from You. And please continue to bless all Israel and Young Israel of Cherry Hill and all Jews throughout the world. Your chosen people to shine Your light throughout the world. Please, Amen.

Sponsorship Opportunities:

- Kiddush: \$120
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- Yartzeit Board: \$250
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- Weekly Newsletter: \$50

Scrip - Purchase on YI’s website or by contacting Joyce at JJoseph5@aol.com

Tribute Cards— Support YI & mark any occasion by purchasing on YI’s website.

Dvar Torah - to participate in the Community Divrei Torah Project, please contact Isaac Mass — isaacbenmass@gmail.com

Membership

\$1,525 Regular Family
\$775 Single / Retired Family / Young Family (under 30 years)
\$400 Young Single (under 30)
\$500 First year at YI—Family
\$250 First year at YI—Single
\$500 Associate Membership
 For more info, contact Shmuel at Samuel.Gluck@gmail.com

Next Week

Shacharis (Sun)	8:30 am
Shacharis (Mon-Fri)	6:45 am
Mincha & Maariv	4:45 pm
Mincha & Maariv (Fri)	4:45 pm
Nightfall/Shma after	5:53 pm
Kollel Maariv (Sun-Thurs)	9:15 pm
Gemara Makos— Men (Mon)	8:30 pm

Newsletter submissions deadline 4:00 pm Thursdays.