



Parshat Yisro — Shevat 19, 5779 — January 25, 2019

YOUNG ISRAEL OF CHERRY HILL

Dvar Torah: Shmueli Berdugo

Shabbos Times

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| Mincha & Maariv | 4:50 pm |
| Candle Lighting | 4:52 pm |
| Sunset | 5:10 pm |
| Shacharis | 8:30 am |
| Jr Minyan R' Binyamin | 9:45 am |
| Shabbos Groups | 9:45 am |
| Mincha | 4:40 pm |
| Maariv | 5:53 pm |
| Shabbos Ends | 6:02 pm |

The Parsha starts, “Va’yishma Yitro... et kol asher asah elokim,” and Yitro heard all that G-d did. The Zohar (28) asks, was Yitro the only one to hear, didn’t the whole world hear the events of the Yitziat Mitzrayim? He answers that the whole world heard but they didn’t break, but Yitro heard and broke. What does the Zohar mean when he says that Yitro broke?

Everyone has a set of fundamental beliefs that create the framework through which they perceive the world. For example, some people believe that people are fundamentally good but

are just sometimes tempted by their baser urges, and when they see another person doing something that others would write-off as evil, they give the perpetrator the benefit of the doubt. But occasionally, something happens that throws those fundamental beliefs into doubt, and the person is forced to reevaluate the validity of those ideals. For thousands of years people believed that the world was flat (some people still think it is), but then Magellan circumnavigated the Earth and that long standing paradigm was thrown into question. Still some people have a hard time just abandoning the beliefs that they built their entire worldview on and instead choose to deflect or ignore any conflicting facts.

That is what the Zohar means. The whole world heard but they didn’t break. Everyone heard about the miracles that happened to the Jews, but the rest of the world weren’t willing to abandon their pre-established worldview. It was only Yitro who was willing to dismantle his pre-existing paradigms and reevaluate his worldview with a fresh set of eyes.

Kiddish is sponsored by
Duke McCarthy: All glory, honor, praise, and blessings to Hashem, G-d of Abraham, Isaac, and Jacob. The G-d of Israel, Jews, and the whole world. May He bless Israel and all Jews throughout the world, and their families as they continue to shine His light throughout the world.
Please, Amen.

Seudah Shleisheis is sponsored
by Lee Cohen in honor of his siyum

Sponsorship Opportunities:

- Kiddush: \$120
- Seudas Shlishi: \$85
- Yartzeit Board: \$250
- Eitz Chaim: \$120
- Weekly Newsletter: \$50

Scrip - Purchase on YI’s website or by contacting Joyce at JJoseph5@aol.com

Tribute Cards— Support YI & mark any occasion by purchasing on YI’s website.

Dvar Torah - to participate in the Community Divrei Torah Project, please contact Isaac Mass — isaacbenmass@gmail.com

Membership

\$1,525 Regular Family
\$775 Single / Retired Family / Young Family (under 30 years)
\$400 Young Single (under 30)
\$500 First year at YI—Family
\$250 First year at YI—Single
\$500 Associate Membership
For more info, contact Shmuel at Samuel.Gluck@gmail.com

Newsletter submissions deadline 4:00 pm Thursdays.

Next Week

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| Shacharis (Sun) | 8:30 am |
| Shacharis (Mon-Fri) | 6:45 am |
| Mincha & Maariv | 5:00 pm |
| Mincha & Maariv (Fri) | 5:00 pm |
| Nightfall/Shma after | 6:02 pm |
| Kollel Maariv (Sun-Thurs) | 9:15 pm |
| Gemara Makos— Men (Mon) | 8:30 pm |
| Parsha Class— Women (Mon) | 8:30 pm |